

| FY2023 Term Contract: | ntract: Additional Animal Pens for the Agricultural Science Barns #500-22-8 |  |  |  |
|-----------------------|---|--|--|--|
|                       |   |  |  |  |
| Awarded To:           | 1. <u>8A Builders</u>   |  |  |  |
|                       |   |  |  |  |
| Term:                 | One Time Purchase   |  |  |  |
|                       |   |  |  |  |
| Term Period :         | September 2022 – Completion   |  |  |  |

## Mission Consolidated Independent School District Tabulation Form Additional Animal Pens for the Argicultural Science Barns 500-22-8

|     | VENDOR NAME:  | 8/A Builders LLC                              |                                    |            |    |  | RG Enterprises LLC dba G&G Contractors |            |             |    |            |
|-----|---|---|------------------------------------|------------|----|--|--|------------|-------------|----|------------|
|     |   | Contact Name:Arnoldo OchoaPhone #956-627-1327 |                                    |            |    |  |  | Rene Garza |             |    |            |
|     |   |   |                                    |            |    |  |  | 283-7040   |             |    |            |
|     |   | Email   | ail <u>txabuilders@hotmail.com</u> |            |    | Email <u>irma.gandgcontractors@gmail.com</u><br>rgarzajr26@yahoo.com |  |            |             |    |            |
| Qty | Detailed Desc   | Days  | Qu                                 | oted Price |    | Sub-total  | Days                                   | Q          | uoted Price |    | Sub-total  |
|     | Additional Animal Pens for<br>the Agricultural Science<br>Barns |   | \$                                 | 66,000.00  | \$ | 66,000.00  |  | \$         | 259,800.00  | \$ | 259,800.00 |
|     | Number of Days  | 84  |                                    |            |    |  | 90                                     |            |             |    |            |
|     |   |   |                                    |            |    |  |  |            |             |    |            |
|     | Total   |   |                                    |            | \$ | 66,000.00  |  |            |             | \$ | 259,800.00 |

| Note: |  |
|-------|--|
|       |  |
|       |  |
|       |  |

## Mission Consolidated Independent School District Bid Ranking Additional Animal Pens for the Agricultural Science Barns CSP # 500-22-8

|       | Contractors   | 8/A Builders  | RG Enterprise<br>dba G&G<br>Contractors |               |
|-------|---|---------------|---|---------------|
|       | Proposal Submission   |               |   |               |
|       | Complete Proposal   |               | х                                       | х             |
|       | Bid Bond - 00410  |               | х                                       | х             |
|       | CRITERIA  | Max<br>Points |   |               |
|       | tary Value - 35 points  |               |   |               |
|       | Total Base Bid  |               | \$ 66,000.00                            | \$ 259,800.00 |
| 1     | Days of Completion<br>Base Proposal and/or Alternate(s) selected by Owner. Based on proposals submitted, including<br>any alternates and/or pricing differential.   | 35            | 84<br>35                                | 90<br>9       |
|       | fications and Reputation - 20 points  |               |   |               |
|       | Contractor's length of time in the construction business.   | 7             | 7                                       | 7             |
| 3     | Contractor's past relationship with other clients on similar projects. Provide three (3) letters of reference from Owners identified in the lists of projects completed within the past five (5) years of similar scope and size.   | 5             | 5                                       | 5             |
| 4     | Address history and procedure for assuring timely payment to sub-contractors and suppliers.<br>Provide three (3) letters of reference from major suppliers and sub-contractors which specifically<br>address the proposer's history of paying sub-contractors and material providers on time. | 2             | 2                                       | 2             |
| 5     | Prior experience with architectural and/or engineering firms. Provide a letter of reference from an Architectural or Engineering firm addressing the contractor's history of providing detailed documentation and a fair assessment of change order pricing.                                  | 2             | 2                                       | 2             |
|       | List all claims, judgments, arbitration proceedings or suits pending or outstanding <u>against your</u><br>company for its officers. If any, please summarize the nature of these claims.   | 2             | 2                                       | 2             |
|       | List all claims, judgments, arbitration proceedings or suits that your company or its officers has filed <b>against a school district</b> within the past ten (10) years?. If so, please summarize the nature of these claims.  | 2             | 2                                       | 2             |
|       | ience with Similar Projects - 20 points   |               |   |               |
|       | Contractor's experience with <u>school district</u> projects of similar size, type and complexity. List school district projects completed within the past five (5) years of similar scope and size.  | 15            | 13.7                                    | 14            |
| 9     | Contractor's experience with projects of similar size, type and complexity. List all other projects completed within the past five (5) years of similar scope and size <u>other than the ones listed</u> <u>above</u> .   | 5             | 5                                       | 5             |
| Key P | Personnel and Workforce - 8 points  |               |   |               |
|       | Qualifications and availability of contractor's personnel. Provide the names and a brief summary of experience or resume of key supervisory personnel to be assigned to the project. Provide history of maintaining assigned personnel for the duration of project.                           | 5             | 5                                       | 5             |
| 11    | Contractor's proposed sub-contractors. Provide a list of the sub-contractors that will be assigned to this project.   | 3             | 3                                       | 3             |
|       | Performance with District - Quality of Work and Adherence to Contract Terms - 5 points  |               |   |               |
|       | List projects completed or in progress for Mission CISD.<br>Certification - 0.5 points  | 5             | 0                                       | 2             |
| 13    | Provide documentation to assist compliance with laws and rules relating to Historically Underutilized Businesses.   | 0.5           | 0.5                                     | 0.5           |
|       | osed Schedule for Construction - 5 points   |               |   |               |
| 14    | Contractor's ability to adhere to construction schedule. Provide proposed schedule of construction from commencement through substantial and final completion.  | 5             | 5                                       | 2             |
|       | cial Strength of Company - 2 points<br>Provide a letter from your bonding company addressing the points listed in the item 15 of the<br>Contractor's Information Statement Form.  | 1             | 1                                       | 1             |
| 16    | Provide a bank letter of reference with regards to the company's financial strength.  | 0.5           | 0.5                                     | 0.5           |
| 17    | Provide a statement attesting if the company or company's principals under other company names ever filed for bankruptcy.   | 0.5           | 0.5                                     | 0.5           |
|       | bughness of Bid Submission and Quality of Presentation - 4.5 points   |               |   |               |
|       | Provide the Contractor's Checklist, including the documents required and the copies in the order requested. Contractor must submit everything required in project specifications including Contractor's Information Statement.  | 4.5           | 4.5                                     | 4.5           |
|       | Total Points  | 100           | 93.7                                    | 67.0          |
|       | Rank (1 is Highest)   |               | 1                                       | 2             |

## **Committee Member:**

Adrian Hernandez - Coordinator Project Energy Manager

Adan Rivera - Maintenance/Facilities/Construction/Assistant Coordinator

Sergio Pena - Director for Career and Technical Education